TRACT NO. 6860

BEING A SUBDIVISION OF A PORTION OF LOTS 8,9,10,11,12,13 &14 OF TRACT NO. 2726, MB 38/22, A PORTION OF LOTS 1 THRU 6 OF TRACT 2951, MB 40/15, AND A PORTION OF LOT 3, BLOCK 21 RANCHO SAN BERNARDINO AS RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of 1000-00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes. State County Municipal, or Local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivision has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated APRIL 9, 1969, V DENNIS WARDLE County Clerk and Ex-Officio Clepk of the Board of Supervisors, by Redolf Horano, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no leins against the real property shown upon the annexed map for unpaid State County Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated

__ JOCELYN M COX County Auditor County of San Byrnardino Gallfornia.

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted on the SLL day of Claric 1963 approved the annexed map accepted as public all streets shown on said map within said subdivision

Dated April 8, 1963, JACK T FELTON. City Clerk City of San
Bernardino California,

I hereby approve the forgoing resolution. Mayor City of San Bernardino, California

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that all street and sewer assessments on the property

shown on the annexed map are paid.

Bernardino. California NOTARY ACKNOWLEDGMENT

State of California County of San Bernardino S.S. On this Body of MAR 1963, before me CELESTE I MERN , a Notary Public

they executed the same. Witness my hand and Official Seal Celesty. here - CELESTE. J. MORAN Notary Public in and for said County, and State My Commission Expires 10-9-66

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughtares shown on saidtap within said subdivion and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easement" or PUE!

Justine Rice Milion Filest Robert Planaments oy: Desir section

as: Earth D smed nest sory. I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No 1984 of the City of San Bernardino have been complied with end I am satisfied that this map is technically correct. Dated this 9th day of April 1963

CITY ENGINEER

NOTARY ACKNOWLEDGMENT

State of California County of Sen Bernardino On this 15th day of MARCH 1963 before me CELESTE J. Moran. Pickers R. ABBLITT, known to me to be the Mc President and D. L. MEAD, known to me to be the SEZ Secretary of Lytran Financial Care the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named/and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

Notary Public In and for said County & State My Commission Expires 10-4-66

NOTARY ACKNOWLEDGMENT

State of California County of San Bernardino On this 197 day of Masce 1968, before me R. W. RANKY a nortary Public in and for said County and State, personally appeared Hanas ZENZ , known to me to be the Kee President, and EDITH D. ____ INSURANCE COMPANY _____ the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named/and acknowledged to me that such corporation execute the within instrument pursuant to its by-laws or a resolution of its Board of

Witness my hand and Official Seal

My Commission Expires 4-30-66

R. W. Raney R. W. RANEY Notary Public in and for said County and State

SHEET 1 OF 2 SHEETS

CELECIE J. MANN

7. This tract has 23 lots

GENERAL NOTES

1. Set 2'x 2' redwood stakes tagged LS2420 at all lot corners 2. — Indicates i Iron Pipe tagged LS 2420

3. —— Indicates monuments found as noted. 4 Basis of bearings-North-& Western Ave per tract 2726 5. P.U.E. Indicates Public Utility easement 6. B.S.L.Indicates Building Setback Line

NOTARY ACKNOWLEDGMENT

LAND SURVEYOR'S CERTIFICATE

State of California County of San Bernardino S.S.

Dated 3-15-63

On this 14 day of March 1953, before me CELESTE J. MORAN, a Notary Public in and for said County and State, personally appeared GILBERT E. Zonk, MARGARETA ZONK. BARBARA P. CALKINS whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

I H.F. Strahm hereby certify that I am a Licensed Land Surveyor of the State

California and that this map consisting of 2 sheets, is a true and complete representation

of a survey made by me in Nov 1962, and that all the monuments shown hereon are of

positions on or before____1963 in compliance with Section 11566 of the Business and

Professions Code and are or will be sufficient to enable the survey to be retraced.

the of the character and occupy the positions indicated or will be set in such

Witness my hand and Official Seal Plats | Revenue LEZESTE Notary Public in and for said County and State My Commission Expires 10-4-66

MISTA

H.F. STRAHM Licensed Land Surveyor

1 Recorded at Request of Security Title has. Co. Date 4-11-63 8:00 AM in Book 86 Page 51, 52 of Maps
Records San Bernardino Country TED R. CARPENTER County Recorder